

PART OF S. 1/2 OF SEC. 22, T.7 N., R.1 E., S. L.B. & M.  
**WOLF LODGE CONDOMINIUM**

TAXING UNIT 203

PHASE 2

PREFIX 22-094

IN WEBER COUNTY

SURVEY PLAT : BOOK 26 OF DEDICATION PLATS, PAGES 13 & 14

DECLARATION : BOOK 1446 OF RECORDS, PAGE 2061

| BLDG. | UNIT | SERIAL NUMBER | NAMES OF OWNERS               | REH INC. | % OWNERSHIP IN COMMON AREAS | BLDG. | UNIT | SERIAL NUMBER | NAMES OF OWNERS                    | REH INC. | % OWNERSHIP IN COMMON AREAS |
|-------|------|---------------|-------------------------------|----------|-----------------------------|-------|------|---------------|------------------------------------|----------|-----------------------------|
| 11    | 1101 | 0001          |                               |          | .787                        | 13    | 1301 | 0025          |                                    |          | .787                        |
|       | 1102 | 0002          |                               |          | .787                        |       | 1302 | 0026          |                                    |          | .787                        |
|       | 1103 | 0003          |                               |          | .788                        |       | 1303 | 0027          |                                    |          | .788                        |
|       | 1104 | 0004          | S.F.S. CONSTRUCTION CO., INC. |          | .788                        |       | 1304 | 0028          |                                    |          | .788                        |
|       | 1105 | 0005          |                               |          | .787                        |       | 1305 | 0029          |                                    |          | .787                        |
|       | 1106 | 0006          |                               |          | .787                        |       | 1306 | 0030          |                                    |          | .787                        |
|       | 1107 | 0007          |                               |          | .711                        |       | 1307 | 0031          |                                    |          | .711                        |
|       | 1108 | 0008          |                               |          | .711                        |       | 1308 | 0032          |                                    |          | .711                        |
|       | 1109 | 0009          |                               |          | .787                        |       | 1309 | 0033          |                                    |          | .787                        |
|       | 1110 | 0010          |                               |          | .787                        |       | 1310 | 0034          |                                    |          | .787                        |
|       | 1111 | 0011          | CREEKLINE PARTNERSHIP         |          | .711                        |       | 1311 | 0035          |                                    |          | .711                        |
|       | 1112 | 0012          | JOHN R. WILSON & BRENDA J.    |          | .711                        |       | 1312 | 0036          | ROBERT W. ROUNDY & JANE J. ET AL.  |          | .711                        |
| 12    | 1201 | 0013          |                               |          | .787                        | 14    | 1401 | 0037          |                                    |          | .787                        |
|       | 1202 | 0014          |                               |          | .787                        |       | 1402 | 0038          |                                    |          | .787                        |
|       | 1203 | 0015          |                               |          | .788                        |       | 1403 | 0039          |                                    |          | .788                        |
|       | 1204 | 0016          |                               |          | .788                        |       | 1404 | 0040          |                                    |          | .788                        |
|       | 1205 | 0017          |                               |          | .787                        |       | 1405 | 0041          |                                    |          | .787                        |
|       | 1206 | 0018          |                               |          | .787                        |       | 1406 | 0042          |                                    |          | .787                        |
|       | 1207 | 0019          |                               |          | .711                        |       | 1407 | 0043          | EDWARD F. DOHERTY & JOAN R.        |          | .711                        |
|       | 1208 | 0020          |                               |          | .711                        |       | 1408 | 0044          | RICHARD L. VAN ALLEN & HARRIETT C. |          | .711                        |
|       | 1209 | 0021          |                               |          | .787                        |       | 1409 | 0045          |                                    |          | .787                        |
|       | 1210 | 0022          | THOMAS D. CHAMBERS & ERIN J.  |          | .787                        |       | 1410 | 0046          |                                    |          | .787                        |
|       | 1211 | 0023          |                               |          | .711                        |       | 1411 | 0047          | JOSEPH T. PEPPER III & LINDA J.    |          | .711                        |
|       | 1212 | 0024          |                               |          | .711                        |       | 1412 | 0048          | GLP MANAGEMENT & INVESTMENT CORP.  |          | .711                        |